*--------- (Package Name) --------*

(Credentials towards Technical Evaluation Criteria)

|  |  |
| --- | --- |
| Bidder’s Name and Address: | To:  C&M  Central Transmission Utility of India Limited  (A wholly owned subsidiary of POWERGRID)  10th floor, IRCON International Tower-1, Plot No. 16  Sector-32, Gurugram – 122001, Haryana |

Dear Sir,

In support of the requirement stipulated in Evaluation Criteria (*Annexure-I to Section-III)* and additional information required as per RfP document, we furnish herewith our data/details/documents etc., along with other information, as follows:

We have submitted bid as Individual Firm.

We are furnishing the following details/documents in support of requirement for the subject package:

1. Attached copies of original documents defining:
   1. The constitution or legal status;
   2. The principal place of business;
   3. The place of incorporation (for bidders who are corporations); or the place of registration and the nationality of the Owners (for applicants who are partnerships or individually-owned firms)
2. Attached original & copies of the following documents
   1. Written power of attorney of the signatory of the Bid to commit the bidder

1.0 **GENERAL INFORMATION**

Bidder is required to provide general information as per the following format

| **Sl.**  **No.** | **Particulars** | **For individual firm** |
| --- | --- | --- |
|
| 1. | Name of the Bidder |  |
| 2. | Head Office/ Registered Office Address |  |
| 3. | Place of Incorporation/ Registration |  |
| 4. | Year of Incorporation/ Registration |  |
| 5. | Correspondence Address |  |
| 6. | Nationality of |  |
|  | Owner (i) |  |
|  | Owner (ii) |  |
|  | Owner (iii) |  |
|  |  |  |
| 7. | Authorised Signatory: |  |
| 7. | Designation: |  |
| 8. | Address: |  |
| 9. | Contact No.: |  |
| 10. | e-mail address: |  |

**2.0 Technical Experience of firm:**

2.1 In line with the requirement of Experience in providing consultancy services as Independent Engineer/Lender’s Engineer/Project Management Consultant in construction of Transmission projects including quality monitoring as mentioned at Sl. No. 1.1 of Minimum Qualification Criteria (*Annexure-I to Section-III)*, we are providing the relevant information, alongwith documentary evidence for the project, as per the following:

(i) for 220kV or above Transmission Line project:

|  |  |
| --- | --- |
| **Number of Projects (in nos.)** |  |
| **Project #1** |  |
| Name of Project |  |
| Voltage level of Project (in kV) |  |
| Line length of Project (in km) |  |
| Name of the Client |  |
| Award date of Project |  |
| Completion date of Project |  |
| Received Professional fees (in INR) |  |
| **Project #2** |  |
| Name of Project |  |
| Voltage level of Project (in kV) |  |
| Line length of Project (in km) |  |
| Name of the Client |  |
| Award date of Project |  |
| Completion date of Project |  |
| Received Professional fees (in INR) |  |
| **Project #3** |  |
| Name of Project |  |
| Voltage level of Project (in kV) |  |
| Line length of Project (in km) |  |
| Name of the Client |  |
| Award date of Project |  |
| Completion date of Project |  |
| Received Professional fees (in INR) |  |

(ii) for 220kV or above Substation project:

|  |  |
| --- | --- |
| **Number of Projects (in nos.)** |  |
| **Project #1** |  |
| Name of Project |  |
| Voltage level of Project (in kV) |  |
| Number(s) of ICTs |  |
| Voltage class of ICT |  |
| Name of the Client |  |
| Award date of Project |  |
| Completion date of Project |  |
| Received Professional fees (in INR) |  |
| **Project #2** |  |
| Name of Project |  |
| Voltage level of Project (in kV) |  |
| Number(s) of ICTs |  |
| Voltage class of ICT |  |
| Name of the Client |  |
| Award date of Project |  |
| Completion date of Project |  |
| Received Professional fees (in INR) |  |
| **Project #3** |  |
| Name of Project |  |
| Voltage level of Project (in kV) |  |
| Number(s) of ICTs |  |
| Voltage class of ICT |  |
| Name of the Client |  |
| Award date of Project |  |
| Completion date of Project |  |
| Received Professional fees (in INR) |  |

Note:

(i) Bidder may add more projects by adding row below the above table.

(ii) The bidder shall submit documents in support of meeting the technical experience in the form of LOA/ Work order & completion certificate/ payment certificate or any other document evidencing the same

**3.0 Condition of Eligibility of Key Personnel**

3.1 In line with the requirement at Sl. No. 1.2 of Minimum Qualification Criteria (*Annexure-I to Section-III)*, we are providing the relevant information, along with documentary evidence, as per the following:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl.  no. | Name of the Key personnel | Role of the key personnel | Qualification of the key personnel | Experience | Documentary Evidence Attached as |
| 1. |  | Team Leader cum Project Manager |  | *○ 08 years or more but less than 12 years*  *○ 12 years or more but less than 16 years*  *○ 16 years and more* |  |
| 2. |  | Transmission Line Expert |  | *○ 05 years or more but less than 08 years*  *○ 08 years or more but less than 12 years*  *○ 12 years and more* |  |
| 3. |  | Substation Expert |  | *○ 05 years or more but less than 08 years*  *○ 08 years or more but less than 12 years*  *○ 12 years and more* |  |
| 4. |  | Field Engineer- (Substation) |  | *○ 02 years or more but less than 04 years*  *○ 04 years or more but less than 06 years*  *○ 06 years and more* |  |
| 5. |  | Field Engineer-(Transmission Line) |  | *○ 02 years or more but less than 04 years*  *○ 04 years or more but less than 06 years*  *○ 06 years and more* |  |

*Kindly Tick on appropriate option*

Note: The bidder shall submit CV of the key personnel as per format provided as **FORM-1, Section-V, RfP Document**, along with details of experience and self-attested copies of Qualification certificate.

Except as Employer may otherwise agree, no changes shall be made in the Key Personnel whose CVs have been submitted and accepted/evaluated during the Bid. However, Substitution may be allowed as per Clause 45.4, Conditions of Contract, Section-III of the bidding document.

**4.0 Financial Position:**

4.1 In line with the requirement at Sl. No. 1.3 (a) of Minimum Qualification Criteria (*Annexure-I to Section-III)*, we are providing the relevant information, alongwith documentary evidence, as per the following:

|  |  |  |
| --- | --- | --- |
| **Requirement** | **Professional Fees received (in INR Crores)** | **Documentary Evidence Attached as** |
| FY 2024-25 |  |  |
| FY 2023-24 |  |  |
| FY 2022-23 |  |  |

Note: The bidder shall enclose with its Proposal, certificate(s) as per format “FORM-2” provided in Section-V of Bidding Document from its Statutory Auditors stating its total revenues from professional fees during each of the past three financial years.

4.2 In line with the requirement at Sl. No. 1.3 (b) of Minimum Qualification Criteria (*Annexure-I to Section-III)*, we are providing the relevant information, along with documentary evidence, as per the following:

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. No. | Financial Year | Net worth (in Rs. Crores) | Documentary Evidence Attached as |
| 1. | 2024-25 |  |  |
| 2. | 2023-24 |  |  |
| 3. | 2022-23 |  |  |

4.3 The complete annual reports together with Audited statement of accounts of the company for last three years of its own (separate) immediately preceding the date of submission of bid:

|  |  |
| --- | --- |
| ***Years preceding to the bid Submission*** | ***Audited Balance Sheet and Income Statements enclosed*** |
| *1st Year (*2024-25*)* | *○ Yes ○ No* |
| *2nd Year (2023-24)* | *○ Yes ○ No* |
| *3rd Year (2022-23)* | *○ Yes ○ No* |

*Kindly Tick on Yes if you have enclosed the Audited Balance Sheet*

**5.0** In line with the requirement at sl.no. 1.4 of Minimum Qualification Criteria (*Annexure-I to Section-III*), we are providing the relevant information, alongwith documentary evidence, as per the following:

|  |  |
| --- | --- |
| **Requirement** | **Documentary Evidence attached as** |
| ISO 9001 certificate |  |

Date:.................... (Signature) ……….....................................

Place:................... (Printed Name) ......................................….

(Designation) ....…..........................................

(Common Seal) …..........................................